

APPLICATION FOR EXEMPTION FROM AUDIT

LONG FORM

NAME OF GOVERNMENT
ADDRESS

Town of Grover
P.O. Box 57
Grover, CO 80729

For the Year Ended
12/31/2020
or fiscal year ended:

CONTACT PERSON
PHONE
EMAIL
FAX

Deborah Duggan
970-895-2213
townofgrover@wigginstel.com

CERTIFICATION OF PREPARER

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

NAME:
TITLE
FIRM NAME (if applicable)
ADDRESS
PHONE
DATE PREPARED
RELATIONSHIP TO ENTITY

Alan Holmberg
CPA
Anderson & Whitney, P.C.
5801 W 11th St, Suite 300, Greeley, CO 80634
970-352-7990
March 11, 2021
None - Independent from entity

PREPARER (SIGNATURE REQUIRED)

See Attached Report

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

	YES	NO	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	If Yes, date filed:

PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

* Indicate Name of Fund

NOTE: Attach additional sheets as necessary.

Line #	Description	Governmental Funds		Description	Proprietary/Fiduciary Funds		Please use this space to provide explanation of any items on this page
		General Fund	Fund*		Water Fund	Sewer Fund	
Assets				Assets			
1-1	Cash & Cash Equivalents	\$ 3,706	\$ -	Cash & Cash Equivalents	\$ 54,792	\$ 44,829	
1-2	Investments	\$ -	\$ -	Investments	\$ -	\$ -	
1-3	Receivables	\$ 13,951	\$ -	Receivables	\$ 5,783	\$ 2,783	
1-4	Due from Other Entities or Funds	\$ -	\$ -	Due from Other Entities or Funds	\$ -	\$ -	
	All Other Assets [specify...]	\$ -	\$ -	Other Current Assets	\$ -	\$ -	
1-5		\$ -	\$ -				
1-6		\$ -	\$ -				
1-7		\$ -	\$ -				
1-8		\$ -	\$ -				
1-9		\$ -	\$ -				
1-10		\$ -	\$ -				
1-11	(add lines 1-1 through 1-10) TOTAL ASSETS	\$ 17,657	\$ -	(add lines 1-1 through 1-10) TOTAL ASSETS	\$ 60,575	\$ 47,612	
1-12	TOTAL DEFERRED OUTFLOWS OF RESOURCES	\$ -	\$ -	TOTAL DEFERRED OUTFLOWS OF RESOURCES	\$ 432,964	\$ 875,069	
1-13	TOTAL ASSETS AND DEFERRED OUTFLOWS	\$ 17,657	\$ -	TOTAL ASSETS AND DEFERRED OUTFLOWS	\$ -	\$ -	
					\$ 493,539	\$ 922,681	
Liabilities				Liabilities			
1-14	Accounts Payable	\$ -	\$ -	Accounts Payable	\$ -	\$ -	
1-15	Accrued Payroll and Related Liabilities	\$ 1,951	\$ -	Accrued Payroll and Related Liabilities	\$ -	\$ -	
1-16	Accrued Interest Payable	\$ -	\$ -	Accrued Interest Payable	\$ -	\$ -	
1-17	Due to Other Entities or Funds	\$ -	\$ -	Due to Other Entities or Funds	\$ -	\$ -	
1-18	All Other Current Liabilities	\$ -	\$ -	All Other Current Liabilities	\$ -	\$ -	
1-19	TOTAL CURRENT LIABILITIES	\$ 1,951	\$ -	TOTAL CURRENT LIABILITIES	\$ -	\$ -	
1-20	All Other Liabilities [specify...]	\$ 1,000	\$ -	Proprietary Debt Outstanding (from Part 4-4)	\$ -	\$ 252,691	
1-21		\$ -	\$ -	Other Liabilities [specify...]:	\$ -	\$ -	
1-22		\$ -	\$ -		\$ -	\$ -	
1-23		\$ -	\$ -		\$ -	\$ -	
1-24		\$ -	\$ -		\$ -	\$ -	
1-25		\$ -	\$ -		\$ -	\$ -	
1-26		\$ -	\$ -		\$ -	\$ -	
1-27		\$ -	\$ -		\$ -	\$ -	
1-28	(add lines 1-19 through 1-27) TOTAL LIABILITIES	\$ 2,951	\$ -	(add lines 1-19 through 1-27) TOTAL LIABILITIES	\$ -	\$ 252,691	
1-29	TOTAL DEFERRED INFLOWS OF RESOURCES	\$ 8,500	\$ -	TOTAL DEFERRED INFLOWS OF RESOURCES	\$ -	\$ -	
Fund Balance				Net Position			
1-30	Nonspendable Prepaid	\$ -	\$ -	Net Investment in Capital Assets	\$ 432,964	\$ 622,378	
1-31	Nonspendable Inventory	\$ -	\$ -				
1-32	Restricted: TABOR	\$ 3,706	\$ -	Emergency Reserves	\$ -	\$ -	
1-33	Committed [specify...]	\$ -	\$ -	Other Designations/Reserves	\$ -	\$ -	
1-34	Assigned [specify...]	\$ -	\$ -	Restricted	\$ -	\$ -	
1-35	Unassigned:	\$ 2,500	\$ -	Undesignated/Unreserved/Unrestricted	\$ 60,575	\$ 47,612	
1-36	Add lines 1-30 through 1-35 This total should be the same as line 3-33 TOTAL FUND BALANCE	\$ 6,206	\$ -	Add lines 1-30 through 1-35 This total should be the same as line 3-33 TOTAL NET POSITION	\$ 493,539	\$ 669,990	
1-37	Add lines 1-28, 1-29 and 1-36 This total should be the same as line 1-13 TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE	\$ 17,657	\$ -	Add lines 1-28, 1-29 and 1-36 This total should be the same as line 1-13 TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION	\$ 493,539	\$ 922,681	

PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

		Governmental Funds				Proprietary/Fiduciary Funds		Please use this space to provide explanation of any items on this page
Line #	Description	General Fund	Fund*	Description	Water Fund	Sewer Fund		
Tax Revenue				Tax Revenue				
2-1	Property <small>[include mills levied in Question 10-6]</small>	\$ 8,808	\$ -	Property <small>[include mills levied in Question 10-6]</small>	\$ -	\$ -		
2-2	Specific Ownership	\$ -	\$ -	Specific Ownership	\$ -	\$ -		
2-3	Sales and Use Tax	\$ -	\$ -	Sales and Use Tax	\$ -	\$ -		
2-4	Other Tax Revenue: Motor Vehicle	\$ 307	\$ -	Other Tax Revenue <small>[specify...]</small> :	\$ -	\$ -		
2-5	Other Tax Revenue: Cigarette Taxes	\$ 666	\$ -		\$ -	\$ -		
2-6		\$ -	\$ -		\$ -	\$ -		
2-7		\$ -	\$ -		\$ -	\$ -		
2-8	Add lines 2-1 through 2-7 TOTAL TAX REVENUE	\$ 9,781	\$ -	Add lines 2-1 through 2-7 TOTAL TAX REVENUE	\$ -	\$ -		
2-9	Licenses and Permits	\$ 4,877	\$ -	Licenses and Permits	\$ -	\$ -		
2-10	Highway Users Tax Funds (HUTF)	\$ 9,627	\$ -	Highway Users Tax Funds (HUTF)	\$ -	\$ -		
2-11	Conservation Trust Funds (Lottery)	\$ 3,844	\$ -	Conservation Trust Funds (Lottery)	\$ -	\$ -		
2-12	Community Development Block Grant	\$ -	\$ -	Community Development Block Grant	\$ -	\$ -		
2-13	Fire & Police Pension	\$ -	\$ -	Fire & Police Pension	\$ -	\$ -		
2-14	Grants	\$ 2,198	\$ -	Grants	\$ -	\$ -		
2-15	Donations	\$ -	\$ -	Donations	\$ -	\$ -		
2-16	Charges for Sales and Services	\$ 52,613	\$ -	Charges for Sales and Services	\$ 46,086	\$ 40,736		
2-17	Rental Income	\$ 1,921	\$ -	Rental Income	\$ -	\$ -		
2-18	Fines and Forfeits	\$ -	\$ -	Fines and Forfeits	\$ -	\$ -		
2-19	Interest/Investment Income	\$ 14	\$ -	Interest/Investment Income	\$ -	\$ -		
2-20	Tap Fees	\$ -	\$ -	Tap Fees	\$ -	\$ -		
2-21	Proceeds from Sale of Capital Assets	\$ -	\$ -	Proceeds from Sale of Capital Assets	\$ -	\$ -		
2-22	All Other: Miscellaneous	\$ 22,472	\$ -	All Other <small>[specify...]</small> :	\$ -	\$ -		
2-23	All Other : Cemetery	\$ 1,125	\$ -		\$ -	\$ -		
2-24	Add lines 2-8 through 2-23 TOTAL REVENUES	\$ 108,472	\$ -	Add lines 2-8 through 2-23 TOTAL REVENUES	\$ 46,086	\$ 40,736		
Other Financing Sources				Other Financing Sources				
2-25	Debt Proceeds	\$ -	\$ -	Debt Proceeds	\$ -	\$ -		
2-26	Developer Advances	\$ -	\$ -	Developer Advances	\$ -	\$ -		
2-27	Other <small>[specify...]</small> :	\$ -	\$ -	Other <small>[specify...]</small> :	\$ -	\$ -		
2-28	Add lines 2-25 through 2-27 TOTAL OTHER FINANCING SOURCES	\$ -	\$ -	Add lines 2-25 through 2-27 TOTAL OTHER FINANCING SOURCES	\$ -	\$ -		GRAND TOTALS
2-29	Add lines 2-24 and 2-28 TOTAL REVENUES AND OTHER FINANCING SOURCES	\$ 108,472	\$ -	Add lines 2-24 and 2-28 TOTAL REVENUES AND OTHER FINANCING SOURCES	\$ 46,086	\$ 40,736	\$ 195,295	

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES

Line #	Description	Governmental Funds		Description	Proprietary/Fiduciary Funds		Please use this space to provide explanation of any items on this page
		General Fund	Fund*		Water Fund	Sewer Fund	
Expenditures				Expenses			
3-1	General Government	\$ 58,125	\$ -	General Operating & Administrative	\$ 34,929	\$ 40,949	
3-2	Judicial	\$ -	\$ -	Salaries	\$ -	\$ -	
3-3	Law Enforcement	\$ -	\$ -	Payroll Taxes	\$ -	\$ -	
3-4	Fire	\$ -	\$ -	Contract Services	\$ -	\$ -	
3-5	Highways & Streets	\$ 7,707	\$ -	Employee Benefits	\$ -	\$ -	
3-6	Solid Waste	\$ 33,248	\$ -	Insurance	\$ -	\$ -	
3-7	Contributions to Fire & Police Pension Assoc.	\$ -	\$ -	Accounting and Legal Fees	\$ -	\$ -	
3-8	Health	\$ -	\$ -	Repair and Maintenance	\$ -	\$ -	
3-9	Culture and Recreation	\$ 1,316	\$ -	Supplies	\$ -	\$ -	
3-10	Transfers to other districts	\$ -	\$ -	Utilities	\$ -	\$ -	
3-11	Other [specify...]:	\$ -	\$ -	Contributions to Fire & Police Pension Assoc.	\$ -	\$ -	
3-12		\$ -	\$ -	Other [specify...]	\$ -	\$ -	
3-13		\$ -	\$ -		\$ -	\$ -	
3-14	Capital Outlay	\$ -	\$ -	Capital Outlay	\$ -	\$ -	
	Debt Service			Debt Service			
3-15	Principal	\$ -	\$ -	Principal	\$ -	\$ 5,791	
3-16	Interest	\$ -	\$ -	Interest	\$ -	\$ 5,679	
3-17	Bond Issuance Costs	\$ -	\$ -	Bond Issuance Costs	\$ -	\$ -	
3-18	Developer Principal Repayments	\$ -	\$ -	Developer Principal Repayments	\$ -	\$ -	
3-19	Developer Interest Repayments	\$ -	\$ -	Developer Interest Repayments	\$ -	\$ -	
3-20	All Other [specify...]:	\$ -	\$ -	All Other [specify...]:	\$ -	\$ -	
3-21		\$ -	\$ -		\$ -	\$ -	
3-22	Add lines 3-1 through 3-21 TOTAL EXPENDITURES	\$ 100,396	\$ -	Add lines 3-1 through 3-21 TOTAL EXPENSES	\$ 34,929	\$ 52,418	GRAND TOTAL
3-23	Interfund Transfers (In)	\$ 8,919	\$ -	Net Interfund Transfers (In) Out	\$ 1,175	\$ (10,094)	
3-24	Interfund Transfers Out	\$ -	\$ -	Other [specify...][enter negative for expense]	\$ (5,783)	\$ (2,783)	
3-25	Other Expenditures (Revenues):	\$ -	\$ -	Depreciation	\$ 13,530	\$ 26,517	
3-26		\$ -	\$ -	Other Financing Sources (Uses) (from line 2-28)	\$ -	\$ -	
3-27		\$ -	\$ -	Capital Outlay (from line 3-14)	\$ -	\$ -	
3-28		\$ -	\$ -	Debt Principal (from line 3-15, 3-18)	\$ -	\$ 5,791	
3-29	(Add lines 3-23 through 3-28) TOTAL TRANSFERS AND OTHER EXPENDITURES	\$ 8,919	\$ -	(Line 3-26, plus line 3-27, less line 3-24, less line 3-25) TOTAL GAAP RECONCILING ITEMS	\$ (19,313)	\$ (23,509)	
3-30	Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures Line 2-29, less line 3-22, plus line 3-29	\$ (842)	\$ -	Net Increase (Decrease) in Net Position Line 2-29, less line 3-22, plus line 3-29, plus line 3-23, less line 3-24	\$ (9,331)	\$ (25,097)	
3-31	Fund Balance, January 1 from December 31 prior year report	\$ 7,048	\$ -	Net Position, January 1 from December 31 prior year report	\$ 502,870	\$ 695,087	
3-32	Prior Period Adjustment (MUST explain)	\$ -	\$ -	Prior Period Adjustment (MUST explain)	\$ -	\$ -	
3-33	Fund Balance, December 31 Sum of Line 3-30, 3-31, and 3-32 This total should be the same as line 1-36.	\$ 6,206	\$ -	Net Position, December 31 Line 3-30 plus line 3-31 This total should be the same as line 1-36.	\$ 493,539	\$ 669,990	

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

YES NO

Please use this space to provide any explanations or comments:

- 4-1 Does the entity have outstanding debt? YES NO
- 4-2 Is the debt repayment schedule attached? If no, MUST explain: YES NO
- 4-3 Is the entity current in its debt service payments? If no, MUST explain: YES NO

4-4 Please complete the following debt schedule, if applicable: (please only include principal amounts)

	Outstanding at beginning of year ^a	Issued during year	Retired during year	Outstanding at year-end
General obligation bonds	\$ -	\$ -	\$ -	\$ -
Revenue bonds	\$ 258,483	\$ -	\$ 5,792	\$ 252,691
Notes/Loans	\$ -	\$ -	\$ -	\$ -
Leases	\$ -	\$ -	\$ -	\$ -
Developer Advances	\$ -	\$ -	\$ -	\$ -
Other (specify):	\$ -	\$ -	\$ -	\$ -
TOTAL	\$ 258,483	\$ -	\$ 5,792	\$ 252,691

^amust agree to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

YES NO

- 4-5 Does the entity have any authorized, but unissued, debt? YES NO
 How much? \$ -
 If yes: Date the debt was authorized: _____
- 4-6 Does the entity intend to issue debt within the next calendar year? YES NO
 If yes: How much? \$ -
- 4-7 Does the entity have debt that has been refinanced that it is still responsible for? YES NO
 If yes: What is the amount outstanding? \$ -
- 4-8 Does the entity have any lease agreements? YES NO
 If yes: What is being leased? _____
 What is the original date of the lease? _____
 Number of years of lease? _____
 Is the lease subject to annual appropriation? YES NO
 What are the annual lease payments? \$ -

PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

AMOUNT TOTAL

Please use this space to provide any explanations or comments:

5-1 YEAR-END Total of ALL Checking and Savings accounts	\$ 84,866	
5-2 Certificates of deposit	\$ 18,461	
TOTAL CASH DEPOSITS		\$ 103,327

Investments (if investment is a mutual fund, please list underlying investments):

	\$ -	
	\$ -	
	\$ -	
	\$ -	
TOTAL INVESTMENTS		\$ -
TOTAL CASH AND INVESTMENTS		\$ 103,327

Please answer the following question by marking in the appropriate box

YES NO N/A

- 5-4 Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.? YES NO N/A
- 5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, MUST explain: YES NO N/A

PART 6 - CAPITAL ASSETS

Please answer the following question by marking in the appropriate box	YES	NO	Please use this space to provide any explanations or comments:
6-1 Does the entity have capitalized assets?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

6-3 Complete the following Capital Assets table for GOVERNMENTAL FUNDS:	Balance - beginning of the year*	Additions	Deletions	Year-End Balance
Land	\$ 8,000	\$ -	\$ -	\$ 8,000
Buildings	\$ 102,488	\$ -	\$ -	\$ 102,488
Machinery and equipment	\$ 76,852	\$ -	\$ -	\$ 76,852
Furniture and fixtures	\$ 7,667	\$ -	\$ -	\$ 7,667
Infrastructure	\$ 177,547	\$ -	\$ -	\$ 177,547
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation (Enter a negative, or credit, balance)	\$ (177,391)	\$ (16,457)	\$ -	\$ (193,848)
TOTAL	\$ 195,163	\$ (16,457)	\$ -	\$ 178,706

6-4 Complete the following Capital Assets table for PROPRIETARY FUNDS:	Balance - beginning of the year*	Additions	Deletions	Year-End Balance
Land	\$ -	\$ -	\$ -	\$ -
Buildings	\$ -	\$ -	\$ -	\$ -
Machinery and equipment	\$ -	\$ -	\$ -	\$ -
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ 1,601,893	\$ -	\$ -	\$ 1,601,893
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation (Enter a negative, or credit, balance)	\$ (253,812)	\$ (40,048)	\$ -	\$ (293,860)
TOTAL	\$ 1,348,081	\$ (40,048)	\$ -	\$ 1,308,033

*must agree to prior year ending balance

PART 7 - PENSION INFORMATION

Please answer the following question by marking in the appropriate box	YES	NO	Please use this space to provide any explanations or comments:
7-1 Does the entity have an "old hire" firemen's pension plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7-2 Does the entity have a volunteer firemen's pension plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	

If yes: Who administers the plan?

Indicate the contributions from:

Tax (property, SO, sales, etc.):	\$ -
State contribution amount:	\$ -
Other (gifts, donations, etc.):	\$ -

TOTAL \$ -

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? \$ -

PART 8 - BUDGET INFORMATION

Please answer the following question by marking in the appropriate box

- | | YES | NO | N/A |
|--|-------------------------------------|--------------------------|--------------------------|
| 8-1 Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8-2 Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Please use this space to provide any explanations or comments:

If yes: Please indicate the amount budgeted for each fund for the year reported

Fund Name	Budgeted Expenditures/Expenses
General Fund	\$ 203,170
	\$ -
	\$ -
	\$ -

PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

- | | YES | NO |
|--|-------------------------------------|--------------------------|
| 9-1 Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Please use this space to provide any explanations or comments:

Note: An election to exempt the government from the spending limitations of TABOR does not exempt the

PART 10 - GENERAL INFORMATION

Please answer the following question by marking in the appropriate box

- | | YES | NO |
|--|--------------------------|-------------------------------------|
| 10-1 Is this application for a newly formed governmental entity? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

Please use this space to provide any explanations or comments:

If yes: Date of formation:

- | | | |
|---|--------------------------|-------------------------------------|
| 10-2 Has the entity changed its name in the past or current year? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|---|--------------------------|-------------------------------------|

If Yes: NEW name
 PRIOR name

- | | | |
|---|--------------------------|-------------------------------------|
| 10-3 Is the entity a metropolitan district? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|---|--------------------------|-------------------------------------|

10-4 Please indicate what services the entity provides:

- | | | |
|---|--------------------------|-------------------------------------|
| 10-5 Does the entity have an agreement with another government to provide services? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|---|--------------------------|-------------------------------------|

If yes: List the name of the other governmental entity and the services provided:

- | | | |
|--|-------------------------------------|--------------------------|
| 10-6 Does the entity have a certified mill levy? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

If yes: Please provide the number of mills levied for the year reported (do not enter \$ amounts):

Bond Redemption mills	0.000
General/Other mills	14.630
Total mills	14.630

Please use this space to provide any additional explanations or comments not previously included:

PART 12 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box

YES

NO

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
 - a. Include a copy of an adopted resolution that documents formal approval by the Board, or
 - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body. By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

Print the names of ALL members of the governing body below.

A MAJORITY of the members of the governing body must complete and sign in the column below.

	Full Name	
1	Doug Duggan	I, <u>Doug Duggan</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Doug Duggan</u> Date: <u>3/17/21</u> My term Expires: <u>April 2022</u>
2	Betty Berg	I, <u>Betty Berg</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Betty Berg</u> Date: <u>3/25-21</u> My term Expires: <u>April 2024</u>
3	Lyle Mock	I, <u>Lyle Mock</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Lyle Mock</u> Date: <u>3/25/21</u> My term Expires: <u>April 2022</u>
4	Meghan Sears	I, <u>Meghan Sears</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Meghan Sears</u> Date: <u>3/25/21</u> My term Expires: <u>April 2022</u>
5	Bob Dunn	I, <u>Bon Dunn</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: <u>April 2022</u>
6	Justin Garrett	I, <u>Justin Garrett</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Justin Garrett</u> Date: <u>3/25/21</u> My term Expires: <u>April 2024</u>
7	Stuart Mock	I, <u>Stuart Mock</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Stuart Mock</u> Date: <u>3/25/21</u> My term Expires: <u>April 2024</u>

Town of Grover
Amortization Schedule

Bi-Annual PMT (\$5,466.00)
 Periods 5
 Interest Rate 2.00%
 Principal \$ 295,948.41

Period	Payment	Interest	Principal	Carrying Balance	
Jun-13	\$5,466.00	\$ 2,959.48	\$2,506.52	\$ 293,441.89	
Dec-13	\$5,466.00	\$ 2,934.42	\$2,531.58	\$ 290,910.31	
Jun-14	\$5,466.00	\$ 2,909.10	\$2,556.90	\$ 288,353.42	
Dec-14	\$5,466.00	\$ 2,883.53	\$2,582.47	\$ 285,770.95	
Jun-15	\$5,466.00	\$ 2,857.71	\$2,608.29	\$ 283,162.66	
Dec-15	\$5,466.00	\$ 2,831.63	\$2,634.37	\$ 280,528.29	
Jun-16	\$5,466.00	\$ 2,805.28	\$2,660.72	\$ 277,867.57	
Dec-16	\$5,466.00	\$ 2,778.68	\$2,687.32	\$ 275,180.24	
Jun-17	\$5,466.00	\$ 2,751.80	\$2,714.20	\$ 272,466.05	
Dec-17	\$5,466.00	\$ 2,724.66	\$2,741.34	\$ 269,724.71	
Jun-18	\$5,466.00	\$ 2,697.25	\$2,768.75	\$ 266,955.95	
Dec-18	\$5,466.00	\$ 2,669.56	\$2,796.44	\$ 264,159.51	
Jun-19	\$5,466.00	\$ 2,641.60	\$2,824.40	\$ 261,335.11	
Dec-19	\$5,466.00	\$ 2,613.35	\$2,852.65	\$ 258,482.46	
Jun-20	\$5,466.00	\$ 2,584.82 #	\$2,881.18	\$ 255,601.29	
Dec-20	\$5,466.00	\$ 2,556.01 #	\$2,909.99	\$ 252,691.30	12/31/20 Balance
Jun-21	\$5,466.00	\$ 2,526.91	\$2,939.09	\$ 249,752.21	
Dec-21	\$5,466.00	\$ 2,497.52	\$2,968.48	\$ 246,783.73	
Jun-22	\$5,466.00	\$ 2,467.84	\$2,998.16	\$ 243,785.57	
Dec-22	\$5,466.00	\$ 2,437.86	\$3,028.14	\$ 240,757.43	
Jun-23	\$5,466.00	\$ 2,407.57	\$3,058.43	\$ 237,699.00	
Dec-23	\$5,466.00	\$ 2,376.99	\$3,089.01	\$ 234,609.99	
Jun-24	\$5,466.00	\$ 2,346.10	\$3,119.90	\$ 231,490.09	
Dec-24	\$5,466.00	\$ 2,314.90	\$3,151.10	\$ 228,338.99	
Jun-25	\$5,466.00	\$ 2,283.39	\$3,182.61	\$ 225,156.38	
Dec-25	\$5,466.00	\$ 2,251.56	\$3,214.44	\$ 221,941.95	
Jun-26	\$5,466.00	\$ 2,219.42	\$3,246.58	\$ 218,695.36	
Dec-26	\$5,466.00	\$ 2,186.95	\$3,279.05	\$ 215,416.32	
Jun-27	\$5,466.00	\$ 2,154.16	\$3,311.84	\$ 212,104.48	
Dec-27	\$5,466.00	\$ 2,121.04	\$3,344.96	\$ 208,759.53	
Jun-28	\$5,466.00	\$ 2,087.60	\$3,378.40	\$ 205,381.12	
Dec-28	\$5,466.00	\$ 2,053.81	\$3,412.19	\$ 201,968.93	
Jun-29	\$5,466.00	\$ 2,019.69	\$3,446.31	\$ 198,522.62	
Dec-29	\$5,466.00	\$ 1,985.23	\$3,480.77	\$ 195,041.85	
Jun-30	\$5,466.00	\$ 1,950.42	\$3,515.58	\$ 191,526.27	
Dec-30	\$5,466.00	\$ 1,915.26	\$3,550.74	\$ 187,975.53	
Jun-31	\$5,466.00	\$ 1,879.76	\$3,586.24	\$ 184,389.28	
Dec-31	\$5,466.00	\$ 1,843.89	\$3,622.11	\$ 180,767.18	
Jun-32	\$5,466.00	\$ 1,807.67	\$3,658.33	\$ 177,108.85	
Dec-32	\$5,466.00	\$ 1,771.09	\$3,694.91	\$ 173,413.94	

Jun-33	\$5,466.00	\$	1,734.14	\$3,731.86	\$ 169,682.08
Dec-33	\$5,466.00	\$	1,696.82	\$3,769.18	\$ 165,912.90
Jun-34	\$5,466.00	\$	1,659.13	\$3,806.87	\$ 162,106.03
Dec-34	\$5,466.00	\$	1,621.06	\$3,844.94	\$ 158,261.09
Jun-35	\$5,466.00	\$	1,582.61	\$3,883.39	\$ 154,377.70
Dec-35	\$5,466.00	\$	1,543.78	\$3,922.22	\$ 150,455.48
Jun-36	\$5,466.00	\$	1,504.55	\$3,961.45	\$ 146,494.03
Dec-36	\$5,466.00	\$	1,464.94	\$4,001.06	\$ 142,492.97
Jun-37	\$5,466.00	\$	1,424.93	\$4,041.07	\$ 138,451.90
Dec-37	\$5,466.00	\$	1,384.52	\$4,081.48	\$ 134,370.42
Jun-38	\$5,466.00	\$	1,343.70	\$4,122.30	\$ 130,248.12
Dec-38	\$5,466.00	\$	1,302.48	\$4,163.52	\$ 126,084.60
Jun-39	\$5,466.00	\$	1,260.85	\$4,205.15	\$ 121,879.45
Dec-39	\$5,466.00	\$	1,218.79	\$4,247.21	\$ 117,632.24
Jun-40	\$5,466.00	\$	1,176.32	\$4,289.68	\$ 113,342.57
Dec-40	\$5,466.00	\$	1,133.43	\$4,332.57	\$ 109,009.99
Jun-41	\$5,466.00	\$	1,090.10	\$4,375.90	\$ 104,634.09
Dec-41	\$5,466.00	\$	1,046.34	\$4,419.66	\$ 100,214.43
Jun-42	\$5,466.00	\$	1,002.14	\$4,463.86	\$ 95,750.58
Dec-42	\$5,466.00	\$	957.51	\$4,508.49	\$ 91,242.08
Jun-43	\$5,466.00	\$	912.42	\$4,553.58	\$ 86,688.50
Dec-43	\$5,466.00	\$	866.89	\$4,599.11	\$ 82,089.39
Jun-44	\$5,466.00	\$	820.89	\$4,645.11	\$ 77,444.28
Dec-44	\$5,466.00	\$	774.44	\$4,691.56	\$ 72,752.73
Jun-45	\$5,466.00	\$	727.53	\$4,738.47	\$ 68,014.25
Dec-45	\$5,466.00	\$	680.14	\$4,785.86	\$ 63,228.40
Jun-46	\$5,466.00	\$	632.28	\$4,833.72	\$ 58,394.68
Dec-46	\$5,466.00	\$	583.95	\$4,882.05	\$ 53,512.63
Jun-47	\$5,466.00	\$	535.13	\$4,930.87	\$ 48,581.75
Dec-47	\$5,466.00	\$	485.82	\$4,980.18	\$ 43,601.57
Jun-48	\$5,466.00	\$	436.02	\$5,029.98	\$ 38,571.59
Dec-48	\$5,466.00	\$	385.72	\$5,080.28	\$ 33,491.30
Jun-49	\$5,466.00	\$	334.91	\$5,131.09	\$ 28,360.22
Dec-49	\$5,466.00	\$	283.60	\$5,182.40	\$ 23,177.82
Jun-50	\$5,466.00	\$	231.78	\$5,234.22	\$ 17,943.60
Dec-50	\$5,466.00	\$	179.44	\$5,286.56	\$ 12,657.03
Jun-51	\$5,466.00	\$	126.57	\$5,339.43	\$ 7,317.60
Dec-51	\$5,466.00	\$	73.18	\$5,392.82	\$ 1,924.78
Jun-52	\$5,466.00	\$	19.25	\$5,446.75	\$ (3,521.97)
Dec-52					



Independent Accountant's Compilation Report

Mayor and Board of Trustees
Town of Grover
Grover, Colorado

Management is responsible for the accompanying financial statements of the Town of Grover as of December 31, 2020 and for the year then ended in the accompanying Application for Exemption from Audit and for determining that the Application for Exemption from Audit is an acceptable financial reporting framework. We have performed a compilation engagement in accordance with *Statements on Standards for Accounting and Review Services* promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements included in the accompanying Application for Exemption from Audit nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

These financial statements and supplementary information are for the use of the Office of the State Auditor and are presented in accordance with the requirements of the Application for Exemption from Audit, which differ from accounting principles generally accepted in the United States of America. Accordingly, these financial statements are not designed for those who are not informed about such differences.

The supplementary information is presented for purposes of additional analysis and is not a required part of the basic financial statements. This information is the responsibility of management. The information was subject to our compilation engagement, however, we have not audited or reviewed the supplementary information and, accordingly, do not express an opinion, conclusion, nor provide any form of assurance on such supplementary information.

Anderson & Whitney, P.C

March 11, 2021